

Posted 2/22/2016 at 3:38pm by LA

**TOWN OF HARVARD
MASTER PLAN STEERING COMMITTEE AGENDA
HILDRETH HOUSE
THURSDAY, February 11, 2016 @ 7:00PM**

7:00 PM Open Meeting

1. Approve Minutes from February 11, 2016
2. Final Review of Press Release and Discussion of Public Hearing
3. Update on Amendment with Burns & McDonnell for Integrating the Devens Report into the Master Plan
4. Discussion of Master Plan and Recommendations
5. General Administrative Matters
6. Adjourn